

# Services Scoop

*Dobbins Air Reserve Base, Georgia*

## Auction!

Start saving your money now!!! Dobbins Services is having an auction this June. We will be auctioning 5 piece matching bedroom suites, living room suites, TV/VCR combinations, Jet Skis, Kitchen Equipment and much more. This is the Dobbins Services first auction since 2000 so you know we have a lot of great stuff.

Auction starts at 1600 on Saturday, June 7, 2003 with viewing 1200-1600. Look for the signs directing you to our location on Saturday.



Bedroom and Living Room furniture  
will be sold as suites



T.V. and Stand



Jet Skis will be auctioned  
separately

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### *Inside this Scoop:*

April 20—Easter Buffet  
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Dining

Air Force Scholarship Program  
June 13—Deep Sea Fishing Trip  
April-June—Ongoing Health Talk  
Lectures  
May—May Fitness Month

# Easter and Mother's Day Buffets

Don't spend your time sweltering in the kitchen this Easter and Mother's Day. Let the Dobbins Consolidated Club cater to your every wish. We have the best holiday buffets this side of the Mississippi.

Our buffets each feature hand carved roast beef, honey baked ham, chicken supreme in a delicate white wine sauce, smoked salmon, sweet potato souffle, creamed potatoes



and a variety of vegetables, gourmet salads and desserts.

**Serving Times are**

**1130-1430**

**Buffet Dates are April 20  
and May 11, 2003**

Reservation are necessary for the buffets. Please call (770)427-5551 to make your reservations today.

**Our buffet prices are:**

\$14.95 for members

\$16.95 for non members

Children 5-12 are \$6.00 per child

Children 4 and under eat free.

## Members Only Schedule

In our last Scoop we introduced you to our new Members Only Evening Dining. The Dobbins Consolidated Club wants our members to feel they receive the best possible benefits for their money.

Our Members Only Schedule for April-June is:

**April 4**—Old Country Buffet  
\$6.95 All-U-Care-To-Eat

*D.J. is Marque Cooper*

**May 2**—Southern Catfish Buffet  
\$10.95 All-U-Care-To-Eat

*D.J. is Marque Cooper*

**June 6**—Filet Mignon \$8.95

*D.J. is Marque Cooper*

**Prices reflect Member Discount.**

Prime Rib is available each date at \$10.95 Member Price.

"The Dobbins Consolidated Club wants our members to feel they receive the best possible benefits for their money"

# Consolidated Club Dining

Our Regular Dining Schedule for April-June is:

**April 11**—Mongolian BBQ \$10.95

**May 23**—Grilled Salmon \$9.95

**June 20**—Shrimp Fettucini \$9.95

Prime Rib is available each date at \$10.95 Member Price.



## Air Force to Award Scholarships to Club Members totaling \$25,000

For the seventh consecutive year, Air Force club membership is helping members and their families combat the cost of higher education. Six individuals will be selected to receive a combined total of \$25,000 in scholarship money in the Air Force Club Membership Scholarship Program. For rules and eli-

gibility to enter please call Julie McKinney at 678-655-4975 or Missy Bozeman at 678-655-4797. All applications are due to the Chief of Services by July 15, 2003.

The Air Force Club Membership Scholarship Program is made possible by our generous sponsors:

First USA, Mastercard and Coca-Cola.

"Another great benefit to club membership!"

No federal endorsement of sponsors intended.

### Dear Club Members,

It is always regrettable when a club member makes the decision to resign their membership, but we understand that sometimes resignation is necessary. If you decide to resign your club membership there are two ways of doing so: complete a resignation form at the club in person and turn in your form and your club card to a cashier, or you may mail your resignation and your club card(s) to Dobbins Services, 1492 First Street, Dobbins ARB, GA 30069. We are unable to close your account by phone or fax. We must have the cards upon resignation. If you wish to keep your Mastercard and resign your club account contact First USA and they will reissue your credit cards without your membership designation.

# Limited Access ID Cards

Dobbins ARB and the Consolidated Club are now offering Limited Access ID Cards to retired Lockheed employees that are club members.

The following information is needed to complete the DARB Form 5. *All information must be included or the card will not be issued:*

Name: Last, First, MI

Military Grade: If applicable

SSN and/or Resident Alien #:

Place of Birth:

Date of Birth:

Citizen of:

Hair Color:

Height:

Weight:

Eye Color:

Card Holder Full Name:

Card Holder Full Account Number:

Card Holder Phone Number:

Please either mail this information to Dobbins Services, 1492 First Street, Bldg. 922, Rm 216, Dobbins ARB, GA 30069-5010, Fax the information to 678-655-3881 or e-mail the information to

[Emmila.Bozeman@dobbins.af.mil](mailto:Emmila.Bozeman@dobbins.af.mil).

\*\*\*Information must be in writing.

When your form is ready for pick up at the Pass and ID Trailer at Dobbins you will receive a phone call at the number provided. Hours of availability will be 0800-1430, Monday-Friday.

\*\*\*\*Passes are valid for 1 year after issue date

## Entering Dobbins ARB in Force Protection Condition Charlie

Should Dobbins ARB, GA go into a higher Force Protection Condition, such as Charlie there is some information you need. The base will still be open to club members with I.D. cards. Just show your I.D. card to the security forces personnel. Guests of club members must be in the vehicle with the member in order to be allowed access to base. They will be asked to show some form of picture identification. Lockheed club members will need their special I.D. card and their club card to obtain entrance. Should we go into Force Protection Condition Delta all programs will be canceled and no one will be admitted to base.

## The Ultimate Grill



Whether it's a Sunday Barbeque or a weekend at the lake Dobbins Rental Center has the grill for you. It is a double-sided gas grill that will barbeque mounds of chicken and pounds of hamburger while keeping your beverages and condiments cold and close. There is no need for a refrigerator when you have The Ultimate Grill on hand. And clean-up is a cinch with the built in sink feature. Stop by the Dobbins Rental Center building 558 and check it out!

## Your Own Personal Trainer

Dobbins Fitness Center has two Air Force Certified Personal Fitness Trainers to assist you with your daily work out needs, Larry Dudley and Daniela Jerkins. Our trainers can perform a thorough fitness assessment and develop a training program that is made especially for you. They are available to assist you with equipment usage and can teach you proper techniques. The main goal of our physical fitness trainers is to address fitness conditioning techniques that contribute to force readiness.

So...don't hire a personal trainer for mega bucks—come by the Dobbins Fitness Center and use ours for FREE!

## Deep Sea Fishing Trip to Charleston, SC June 13-15, 2003

Come and enjoy the deep blue sea during the day and explore beautiful Old Town by night. We will depart the Rental Center, building 558 on June 13 at 1000 and return at approximately 1600 on June 15. Transportation, fishing and lodging are offered to you at only \$150.00 per person. A minimum of 12 participants are needed. Sign up starts on May 19<sup>th</sup>. We are looking forward to welcoming you on our high sea adventure.



# Ongoing Health Talk Series

## Lectures April, May and June

The Dobbins ARB Fitness Program will offer bi-weekly lectures on health and wellness topics at our Lakeside facility. These talks will include tips on healthy eating habits, workout routines and emotional health. Lectures will be held on Wednesdays from 1130-1230. Our lecture schedule is:

### April

16—Nutrition 101

30—Weight Loss/Healthy Cooking

### May

7—Back and Knee Pain/Injury Prevention

21—Exercise Program Design/Supplements

### June

11—Stress Management/Time Management

25—Health Topics Concerning your Teenager

These talks will be beneficial to the whole family!

## May Fitness Month

Join us for *May Fitness Month* at the Dobbins Fitness Center. Each time you participate in one of the following events you will accumulate a point. The person with the most participation points will win the May Fitness Month Trophy. Event Schedule is:

### May

#### 5-9—Mini-Biathlon

The challenge is to bike (stationary) and run/walk (treadmill) as far as possible within the given week.

#### 13—1700 Armed Forces Softball Tournament

We are looking for teams representing each branch of service. This will be a double elimination tournament and a trophy is awarded to the winning team.

#### 14—Fun Run (1130)

Join us for an exciting 2.1 mile run through the woods. There will be a drawing for participant prizes at conclusion of race. Everyone is a winner!

#### 21—3 Point Shot Challenge (1130)

1st and 2nd Place receive trophies

#### 22—3 on 3 Basketball Tournament (1100)

1st and 2nd Place receive Trophies

#### 28—Fun Run (1130)

Join us for an exciting 2.1 mile run through the woods. There will be a drawing for participant prizes and conclusion of race. Everyone is a winner!



# Facility Information and Staff Directory

## ADMINISTRATION

|               |   |               |
|---------------|---|---------------|
| Building 922  | JESSE C. HOLCOMB, Chief of Services     | (678)655-5041 |
| Monday-Friday | JULIE L. MCKINNEY, Marketing Director   | (678)655-4975 |
| 0730-1615     | RHONDA INGRAM, Administrative Assistant | (678)655-5041 |
|               | MISSY BOZEMAN, Personnel Assistant      | (678)655-4797 |
|               | OFFICE FAX NUMBER                       | (678)655-3881 |

## CONSOLIDATED CLUB

|              |                           |               |
|--------------|---------------------------|---------------|
| Building 806 | BETSY FORD, Club Manager  | (678)655-4594 |
|              | JACKY HICKS, Admin. Asst. |               |

Lunch: Monday-Friday 1100-1300

Evening: Friday 1800-2000 (Only Fridays Specified in the Calendars)  
Thursday 1700-1900 (Bingo & Snack bar only)

Bars: Tuesday-Thursday 1600-2000  
Friday 1530-2200  
UTA Saturday 1530-2400  
UTA Sunday 1530-2000

The Club is now open *Saturdays* and *Sundays* for Special Functions

**AUCTION!!!!**  
Saturday, June 7, 2003  
Viewing Times: 1200 - 1600  
Auction Starts: 1600

## RECREATION

|                                   |                               |               |
|-----------------------------------|-------------------------------|---------------|
| Building 558                      | FRED ENGEL Recreation Manager | (678)655-4870 |
| Rental Center Hours of Operation  | Custom Creations Shop         | (678)655-5717 |
| Monday-Friday 0730-1700           | Family Campground             | (678)655-4870 |
|                                   | Fitness Center                | (678)655-4872 |
|                                   | Lakesite Recreation Center    | (678)655-5717 |
|                                   | Rental Center                 | (678)655-4870 |
| Fitness Center Hours of Operation | OFFICE FAX NUMBER             | (678)655-5992 |
| Monday-Friday 0900-1700           |                               |               |
| UTA Weekends                      |                               |               |
| Saturday 0900-1600                |                               |               |
| Sunday 0900-1500                  |                               |               |

## LODGING

|                              |                                      |               |
|------------------------------|--------------------------------------|---------------|
| Buildings 800, 801, 802, 401 | ALICE B. FIELDS, Lodging Manager     | (678)655-4783 |
| Open 24 Hours                | JUDY ARGO, Assistant Lodging Manager | (678)655-3800 |
|                              | ROSA SCOTT, Executive Housekeeper    | (678)655-4745 |
|                              | Front Desk Reservations              | (678)655-4745 |
|                              | Switchboard                          | (678)655-1352 |
|                              | OFFICE FAX NUMBER                    | (678)655-5185 |

*Services*

*Scoop*

94 MSG/SV

1492 First Street

Building 922, Room 216

Dobbins ARB, Ga 30069-5010

Presort Standard  
US Postage Paid  
Permit No. 0082  
Smyrna, GA

**Administrative  
Professionals Day  
April 24, 2003**

*Our Mailing List is delivered to each club  
member's home quarterly.*

*If you are a club member and are not  
receiving the Services Scoop in the mail  
please call (678)655-4975  
or send  
your name and address to:*

*Services  
1492 First Street  
Blg. 922, Room 216  
Dobbins ARB, Ga 30069-5010*

*Send any questions, comments  
or suggestions concerning this  
publication to the address above.*

Looking for a gift to show your appreciation to your employee or co-worker? Look no further. Our Creation Shop at the Rental Center offers creative bouquets using mugs, baskets, balloons, silk flowers and candy. How about a plaque or a desk clock engraved with special thoughts? Stop by building 558 to order your very own Creation.

All programs and activities are subject to cancellation at short notice if the security posture of the base changes